



## וידוי

### Full Confession (Viduy)

#### LITANIES OF CONFESSION

Our God and God of our ancestors, let our prayer come before Thee; hide not Thyself from our supplication, for we are not so arrogant and hardened that we should say before Thee, O ETERNAL our God and God of our ancestors, we are righteous and are sinless; but verily, we have sinned.

#### OSHAMNU SHORTER CONFESSION

We are guilt-laden: we have been faithless, we have robbed, and we have spoken basely; we have committed iniquity, and caused unrighteousness; we have been presumptuous, done violence, framed falsehood; we have counseled evil, we have failed in promise, we have scoffed, revolted, and blasphemed; we have been rebellious, we have acted perversely, we have transgressed, oppressed, and been stiff-necked; we have done wickedly, we have corrupted ourselves and committed abomination; we have gone astray, and we have led astray.

We have turned aside from Thy commandments and good judgments, and it availed us nought. But Thou art righteous in all that is come upon us; for Thou hast acted truthfully, but we have wrought unrighteousness. What shall we say before Thee, O Thou

אֱ-לֹהֵינוּ וְאֱ-לֹהֵי אֲבוֹתֵינוּ, תָּבֵא לְפָנֶיךָ  
תְּפִלָּתֵנוּ, וְאַל תִּתְעַלֵּם מִתְּחִנָּתֵנוּ, שְׂאִין  
אָנוּ עֲזִי פָנִים וְקָשִׁי עֲרָף, לֹמַר לְפָנֶיךָ  
יְיָ אֱ-לֹהֵינוּ וְאֱ-לֹהֵי אֲבוֹתֵינוּ, צְדִיקִים  
אֲנַחְנוּ וְלֹא חַטָּאנוּ, אֲבָל אֲנַחְנוּ  
וְאֲבוֹתֵינוּ חַטָּאנוּ.

אֲשַׁמְנוּ, בַּגְּדָנוּ, גָּזַלְנוּ, דִּבַּרְנוּ  
דָּפִי. הֶעֱוִינוּ, וְהִרְשַׁעְנוּ, זָדָנוּ,  
חֲמַסְנוּ, טַפְלָנוּ שִׁקָּר. יַעֲצֵנוּ רַע,  
כִּזְבָּנוּ, לָצָנוּ, מָרְדָנוּ, נֶאֱצָנוּ,  
סָרְרָנוּ, עֲוִינוּ, פִּשְׁעֵנוּ, צָרְרָנוּ,  
קָשִׁינוּ עֲרָף. רִשְׁעֵנוּ, שַׁחַתְנוּ,  
תַּעֲבָנוּ, תַּעֲוִינוּ, תַּעֲתַעְנוּ.

סָרְנוּ מִמִּצְוֹתֶיךָ וּמִמִּשְׁפָּטֶיךָ הַטּוֹבִים,  
וְלֹא שׁוּהָ לָנוּ. וְאַתָּה צְדִיק עַל כָּל הַבָּא  
עָלֵינוּ, כִּי אֱמַת עָשִׂיתָ וְאֲנַחְנוּ הִרְשַׁעְנוּ.  
מָה נֹאמַר לְפָנֶיךָ יוֹשֵׁב מָרוֹם, וּמָה

who dwellest on high, and what shall we recount unto Thee, Thou who abidest in the heavens? Dost Thou not know all things, both the hidden and the revealed?

THE LONGER CONFESSION

Thou knowest the secrets of eternity and the most hidden mysteries of all living. Thou searchest the innermost recesses, and dost test the feelings and the heart. May it then be Thy will, O ETERNAL our God and God of our ancestors, to forgive us for all our sins, to pardon us for all our iniquities, and to grant us remission for all our transgressions.

*AL CHEIT*

For the sin which we have committed before Thee under compulsion, or of our own will;

And for the sin which we have committed before Thee in hardening of the heart:

For the sin which we have committed before Thee out of ignorance;

And for the sin which we have committed before Thee with utterance of the lips:

For the sin which we have committed before Thee by unchastity;

And for the sin which we have committed before Thee openly and secretly:

נִסְפָּר לְפָנֶיךָ שׁוֹכֵן שְׁחָקִים, הֲלֹא כָּל  
הַנְּסֻתָרוֹת וְהַנְּגִלוֹת אֶתָּה יוֹדֵעַ.

אֶתָּה יוֹדֵעַ רְזִי עוֹלָם, וְתַעֲלוּמוֹת סִתְּרֵי  
כָּל חַי. אֶתָּה חוֹפֵשׁ כָּל חֲדָרֵי בֵּטֶן,  
וּבוֹחֵן כְּלִיּוֹת וְלֵב. אֵין דְּבַר נֶעְלָם מִמֶּךָ,  
וְאֵין נִסְתָּר מִנְּגִד עֵינֶיךָ. וּבְכֹן יְהִי רְצוֹן  
מִלְּפָנֶיךָ, יי אֲ-לֹהֵינוּ וְאֱ-לֹהֵי אֲבוֹתֵינוּ,  
שְׁתַּסְּלַח לָנוּ עַל כָּל חַטֹּאתֵינוּ, וְתַמְחַל  
לָנוּ עַל כָּל עֲוֹנוֹתֵינוּ, וְתַכַּפֵּר-לָנוּ עַל  
כָּל פְּשָׁעֵינוּ.

עַל חֵטָא שְׁחַטְּאנוּ לְפָנֶיךָ בְּאִנּוּס וּבְרְצוֹן,

וְעַל חֵטָא שְׁחַטְּאנוּ לְפָנֶיךָ בְּאִמּוּץ הַלֵּב.

עַל חֵטָא שְׁחַטְּאנוּ לְפָנֶיךָ בְּבְלִי דַעֲתָ,

וְעַל חֵטָא שְׁחַטְּאנוּ לְפָנֶיךָ בְּבִטּוּי  
שְׁפִתַיִם.

עַל חֵטָא שְׁחַטְּאנוּ לְפָנֶיךָ בְּגִלּוּי עֲרִיּוֹת,

וְעַל חֵטָא שְׁחַטְּאנוּ לְפָנֶיךָ בְּגִלּוּי  
וּבִסְתָּר.

For the sin which we have committed before Thee by deliberate deceit:

עַל חֵטְא שְׁחַטָּאנוּ לְפָנֶיךָ בְּדַעַת  
וּבְמַרְמָה,

And for the sin which we have committed before Thee by speech:

וְעַל חֵטְא שְׁחַטָּאנוּ לְפָנֶיךָ בְּדַבּוּר פֶּה.

For the sin which we have committed before Thee by wronging our neighbour;

עַל חֵטְא שְׁחַטָּאנוּ לְפָנֶיךָ בְּהוֹנֵאת רֵעִי,

And for the sin which we have committed before Thee by the sinful meditating of the heart:

וְעַל חֵטְא שְׁחַטָּאנוּ לְפָנֶיךָ בְּהִרְהוּר  
הַלֵּב.

For the sin which we have committed before Thee by association with impurity:

עַל חֵטְא שְׁחַטָּאנוּ לְפָנֶיךָ בְּוַעֲדַת זְנוּת,

And for the sin which we have committed before Thee by confession with the mouth alone:

וְעַל חֵטְא שְׁחַטָּאנוּ לְפָנֶיךָ בְּוַדּוּי פֶּה.

For the sin which we have committed before Thee by despising parents and teachers;

עַל חֵטְא שְׁחַטָּאנוּ לְפָנֶיךָ בְּזִלְזוּל הוֹרִים  
וּמוֹרִים,

And for the sin which we have committed before Thee presumptuously or in error:

וְעַל חֵטְא שְׁחַטָּאנוּ לְפָנֶיךָ בְּזָדוֹן  
וּבְשִׁגְגָה.

For the sin which we have committed before Thee by violence;

עַל חֵטְא שְׁחַטָּאנוּ לְפָנֶיךָ בְּחֻזֶק יָד,

And for the sin which we have committed before Thee by the profanation of the Divine Name:

וְעַל חֵטְא שְׁחַטָּאנוּ לְפָנֶיךָ בְּחִלּוּל הַשֵּׁם.

For the sin which we have committed before Thee by impurity of lips;

עַל חֵטְא שְׁחַטָּאנוּ לְפָנֶיךָ בְּטֻמְאַת  
שִׁפְתַּיִם,

And for the sins which we have committed before Thee by folly of the mouth:

וְעַל חֵטְא שְׁחַטָּאנוּ לְפָנֶיךָ בְּטִפְשׁוֹת פֶּה.

For the sin which we have committed before Thee by the evil inclination;

עַל חַטָּא שְׁחַטְאֲנוּ לְפָנֶיךָ בְּיֵצֶר הָרַע,

And for the sin which we have committed before Thee wittingly or unwittingly:

וְעַל חַטָּא שְׁחַטְאֲנוּ לְפָנֶיךָ בְּיֹדְעִים  
וּבְלֹא יוֹדְעִים.

**For all these, O God of forgiveness, forgive us, pardon us, atone for us.**

וְעַל כָּלֵם, אֲלוֹהֵי סְלִיחוֹת, סְלַח לָנוּ,  
מַחֵל לָנוּ, כַּפֵּר-לָנוּ.

For the sin which we have committed before Thee by deliberate lying;

עַל חַטָּא שְׁחַטְאֲנוּ לְפָנֶיךָ בְּכַחַשׁ וּבְכֹזֵב,

And for the sin which we have committed before Thee by bribery:

וְעַל חַטָּא שְׁחַטְאֲנוּ לְפָנֶיךָ בְּכַפַּת שָׁחַד.

For the sin which we have committed before Thee by scoffing;

עַל חַטָּא שְׁחַטְאֲנוּ לְפָנֶיךָ בְּלִצּוֹן,

And for the sin which we have committed before Thee by slander:

וְעַל חַטָּא שְׁחַטְאֲנוּ לְפָנֶיךָ בְּלִשׁוֹן הָרָע.

For the sin which we have committed before Thee in business;

עַל חַטָּא שְׁחַטְאֲנוּ לְפָנֶיךָ בְּמִשְׁא  
וּבְמִתָּן,

And for the sin which we have committed before Thee in meat and drink:

וְעַל חַטָּא שְׁחַטְאֲנוּ לְפָנֶיךָ בְּמֵאֲכָל  
וּבְמִשְׁתֵּה.

For the sin which we have committed before Thee by extortion and usury;

עַל חַטָּא שְׁחַטְאֲנוּ לְפָנֶיךָ בְּנִשְׁךְ  
וּבְמִרְבִּית,

And for the sin which we have committed before Thee by the stretched forth neck of pride;

וְעַל חַטָּא שְׁחַטְאֲנוּ לְפָנֶיךָ בְּנִטְיַת גְּרוֹן.

For the sin which we have committed before Thee by the conversation of our lips;

עַל חַטָּא שְׁחַטְאֲנוּ לְפָנֶיךָ בְּשִׁיחַ  
שְׁפִתוֹתֵינוּ,

And for the sin which we have committed before Thee with wanton looks:

וְעַל חַטָּא שְׁחַטְּאֲנוּ לְפָנֶיךָ בְּשִׁקּוֹר עֵינַן.

For the sin which we have committed before Thee with haughty eyes;

עַל חַטָּא שְׁחַטְּאֲנוּ לְפָנֶיךָ בְּעֵינַיִם רָמוֹת,

And for the sin which we have committed before Thee by effrontery:

וְעַל חַטָּא שְׁחַטְּאֲנוּ לְפָנֶיךָ בְּעִזּוֹת מַצָּח.

**For all these, O God of forgiveness, forgive us, pardon us, atone for us.**

וְעַל כָּלֵם, אֲ-לוֹהַ סְלִיחוֹת, סְלַח לָנוּ,  
מַחַל לָנוּ, כַּפֶּר-לָנוּ.

For the sin which we have committed before Thee by breaking off the yoke of Thy commandments;

עַל חַטָּא שְׁחַטְּאֲנוּ לְפָנֶיךָ בְּפִרְיַת עַל,

And for the sin which we have committed before Thee by hasty condemnation:

וְעַל חַטָּא שְׁחַטְּאֲנוּ לְפָנֶיךָ בְּפִלְיוֹת.

For the sin which we have committed before Thee by ensnaring our neighbour;

עַל חַטָּא שְׁחַטְּאֲנוּ לְפָנֶיךָ בְּצַדִּית רַע,

And for the sin which we have committed before Thee by envy:

וְעַל חַטָּא שְׁחַטְּאֲנוּ לְפָנֶיךָ בְּצָרוֹת עֵינַן.

For the sin which we have committed before Thee by levity;

עַל חַטָּא שְׁחַטְּאֲנוּ לְפָנֶיךָ בְּקִלּוֹת רֵאשׁ,

And for the sin which we have committed before Thee by being stiff-necked:

וְעַל חַטָּא שְׁחַטְּאֲנוּ לְפָנֶיךָ בְּקִשְׁיוֹת  
עֲרָף.

For the sin which we have committed before Thee by running to do evil;

עַל חַטָּא שְׁחַטְּאֲנוּ לְפָנֶיךָ בְּרִיצַת רַגְלִים  
לְהַרַע,

And for the sin which we have committed before Thee by tale-bearing:

וְעַל חַטָּא שְׁחַטְּאֲנוּ לְפָנֶיךָ בְּרִכְלוֹת.

For the sin which we have committed before Thee by vain oaths.

עַל חַטָּאת שֶׁחַטַּאנוּ לְפָנֶיךָ בְּשִׁבוּעַת שְׁוֹא,

And for the sin which we have committed before Thee by causeless hatred:

וְעַל חַטָּאת שֶׁחַטַּאנוּ לְפָנֶיךָ בְּשִׁנְאַת חֲנָם.

For the sin which we have committed before Thee by breach of trust;

עַל חַטָּאת שֶׁחַטַּאנוּ לְפָנֶיךָ בְּתִשּׁוּמַת־יָד,

And for the sin which we have committed before Thee with confusion of mind:

וְעַל חַטָּאת שֶׁחַטַּאנוּ לְפָנֶיךָ בְּתַמְהוּן לֵב.

**For all these, O God of forgiveness, forgive us, pardon us, atone for us.**

וְעַל כָּל־כֵּלֵם, אֱ-לֹהֵי סְלִיחוֹת, סְלַח לָנוּ, מַחַל לָנוּ, כִּפֹּר־לָנוּ.

And also for the sins for which we owe a burnt offering:

וְעַל חַטָּאִים שֶׁאָנוּ חַיָּבִים עֲלֵיהֶם עוֹלָה.

And for the sins for which we owe a sin offering:

וְעַל חַטָּאִים שֶׁאָנוּ חַיָּבִים עֲלֵיהֶם חַטָּאת.

And for the sins for which we owe an offering, varying according to our means:

וְעַל חַטָּאִים שֶׁאָנוּ חַיָּבִים עֲלֵיהֶם קָרְבָן עוֹלָה וְיֹרֵד.

And for the sins for which we owe an offering, whether for certain or for doubtful trespass.

וְעַל חַטָּאִים שֶׁאָנוּ חַיָּבִים עֲלֵיהֶם אִשָּׁם וְדַאי וְאִשָּׁם תְּלוּי.

And for the sins for which we are liable to the penalty of chastisement:

וְעַל חַטָּאִים שֶׁאָנוּ חַיָּבִים עֲלֵיהֶם מַכַּת מַרְדּוֹת.

And for the sins for which we are liable to the penalty of forty stripes:

וְעַל חַטָּאִים שֶׁאָנוּ חַיָּבִים עֲלֵיהֶם מִלְקוֹת אַרְבָּעִים.

And for the sins for which we are liable to the penalty of death by the hand of heaven:

וְעַל חַטָּאִים שְׂאֵנוּ חַיְבִים עֲלֵיהֶם מִיתָה  
בְּיַד שָׁמַיִם.

And for the sins for which we are liable to the penalty of excision and childlessness:

וְעַל חַטָּאִים שְׂאֵנוּ חַיְבִים עֲלֵיהֶם כְּרִית  
וְעִרְרִי.

And also for the sins for which we are liable to any of the four death penalties inflicted by the court — stoning, burning, beheading, and strangling; for the violation of affirmative, or for the violation of negative precepts, whether these latter do, or do not, admit of a remedy by the subsequent fulfilment of an affirmative command; for all our sins, whether they be or be not manifest to us.

וְעַל חַטָּאִים שְׂאֵנוּ חַיְבִים עֲלֵיהֶם אַרְבַּע  
מִיתוֹת בַּיַּת דִּין, סְקִילָה שְׂרִפָּה, הֶרֶג  
וְחִנּוּק. עַל מִצְוֹת עֲשֵׂה וְעַל מִצְוֹת לֹא  
תַעֲשֶׂה, בֵּין שְׂיֵשׁ בָּהּ קוּם עֲשֵׂה, וּבֵין  
שְׂאִין בָּהּ קוּם עֲשֵׂה, אֶת הַגְּלוּיִם לָנוּ  
וְאֶת שְׂאִינָם גְּלוּיִם לָנוּ.

Such sins as are manifest to us, we have already declared and confessed unto Thee; while such as are not manifest unto us, are manifest and known unto Thee, according to the word that hath been spoken, The secret things belong unto THE ETERNAL our God; but the things that are revealed belong unto us and to our children for ever, that we may do all the words of this Torah.

אֶת הַגְּלוּיִם לָנוּ כְּכַר אֲמַרְנוּם לְפָנֶיךָ,  
וְהוֹדִינוּ לְךָ עֲלֵיהֶם; וְאֶת שְׂאִינָם גְּלוּיִם  
לָנוּ, לְפָנֶיךָ הֵם גְּלוּיִם וִידוּעִים, כַּדָּבָר  
שֶׁנֶּאֱמַר; הַנְּסֻתָּר לִי אֲלֵהֵינוּ, וְהַנְּגַלֹּת  
לָנוּ וּלְבָנֵינוּ עַד עוֹלָם, לַעֲשׂוֹת אֶת כָּל  
דְּבַרֵי הַתּוֹרָה הַזֹּאת.

For Thou art the Forgiver of Israel and the Pardoner of the tribes of Jeshurun in every generation, and beside Thee we have no king, who pardoneth and forgiveth.

כִּי אַתָּה סֹלַח לְיִשְׂרָאֵל וּמַחֲלֵן לְשַׁבְּטֵי  
יִשְׂרָאֵל בְּכָל דּוֹר וָדוֹר, וּמַבְּלַעַדֶּיךָ אֵין  
לָנוּ מֶלֶךְ מוֹחֵל וְסוֹלֵחַ אֶלָּא אַתָּה.

## CLOSING CONFESSION

O my God, before I was formed I was nought; and now that I have been formed, I am but as though I had not been formed. Dust am I in my life: how much more so in my death. Behold I am before Thee like a vessel filled with shame and confusion. O may it be Thy will, O ETERNAL my God and God of my ancestors, that I may sin no more, and as to the sins I have committed, purge them away in Thine abounding compassion, though not by means of affliction and sore diseases.

אֱ-לֹהִי, עַד שֶׁלֹּא נִוצַרְתִּי אֵינִי כְּדָאִי,  
וְעַכְשָׁו שֶׁנִּוצַרְתִּי כְּאִלּוּ לֹא נִוצַרְתִּי;  
עָפָר אֲנִי בְּחַיִּי, קֵל וְחֹמֶר בְּמִיתָתִי;  
הֲרִי אֲנִי לְפָנֶיךָ כְּכֵלִי מְלֵא בֹשָׁה  
וְכִלְמָה. יְהִי רְצוֹן מִלְּפָנֶיךָ, יְיָ אֱ-לֹהֵי  
וְאֱ-לֹהֵי אֲבוֹתַי, שֶׁלֹּא אֶחַטָּא עוֹד; וּמָה  
שֶׁחַטָּאתִי לְפָנֶיךָ מָרַק בְּרַחֲמֶיךָ הָרַבִּים,  
אֲבֵל לֹא עַל יְדֵי יְסוּרִים וְחִלִּים רָעִים.