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דידוי שכיב מרע Deathbed Confession

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The following is recited by or with a person near death, Heaven forbid.

מּוֹדֶה אֲנִי לְפָנֶיךּ יְיָ אֶ-לֹהֵי וֵא-לֹהֵי אֲבוֹתַי, שֶׁרְפּוּאָתִּי וּמִיתָתִי בְּיָדֶךּ. יְהִי רָצוֹן מִלְּפָנֶיךּ שֶׁתִּרְפָּאֵנִי רְפּוּאָה שְׁלֵמָה, וְאִם הַמֶּנֶת כָּלָה וְנָחֶרָץ מֵעִמְּךּ אֶקְּחֶנּוּ מִיִּדְרְּ בְּאַהֲבָה, וּתְהִי מִיתָתִי כַּפָּרָה עַל כְּל חֲטָאִים וַעֲוֹנוֹת וּפְשָׁעִים שֶׁחָטֶאִתִי וְשֶׁעְוִיתִי וְשֶׁפְּשַׁעְתִי לְפָנֶיךּ, וְתִשְׁפְּיעַ לִי מֵרַב טוּב הַצְּפוּן לַצַּדִּיקִם, וְתוֹדִיעֵנִי אְׂרַח חַיִּים, שְׂבַע שָׂבָתוֹת אֶת פָּנֶיךּ, נְעִימוֹת בִּימִינְךְּ נֵצֲח.

אֲבִי יְתוֹמִים וְדַיַּן אַלְמָנוֹת, הָגֵן בְּעַד קְרוֹבֵי הַיְקָרִים אֲשֶׁר נַפְשִׁי קְשׁוּרָה בְנַפְשָׁם. בְּיָדְךּ אַפְקִיד רוּחִי, פָּדְיתָה אוֹתִי, יִי, אֵ-ל אָמֶת. אָמֵן וְאָמֵן.

I acknowledge before You, O ETERNAL, my God and the God of my ancestors, that both my recovery and my death are in Your hands. May it be Your will to send me a complete recovery, yet if my death be fully determined by You, I will accept it at Your hand in love. May my death be an atonement for all the sins, iniquities, and transgressions of which I have been guilty against You. Bestow upon me the abounding happiness that is treasured up for the righteous. Make known to me the path of life: in Your presence is fullness of joy; at Your right hand is bliss forevermore.

You Who are the Father of the fatherless and Judge of the widow, protect my beloved kindred with whose soul my own is knit. Into Your hand I commend my spirit; You have redeemed me, O ETERNAL, God of truth. Amen, and Amen!

בשעת יציאת הנשמה –

When the end is approaching:

THE ETERNAL is King; THE ETERNAL was King; THE ETERNAL shall be King for all eternity.

Blessed is His Name, Whose glorious kingdom shall be for all eternity.

THE ETERNAL, He is God.

Hear, O Israel: THE ETERNAL is our God, THE ETERNAL is One.